THE STATE OF NEW HAMPSHIRE

CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland



TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431 FAX (603) 271-3878

> Website: www.puc.nh.gov

November 5, 2012

Charles T. Hoepper Pennichuck Water Works, Inc. 25 Manchester Street Merrimack, NH 03054

Re:

DW 12-218, Pennichuck Water Works, Inc.

Miscellaneous Tariff Revisions

Dear Mr. Hoepper:

On July 13, 2012, Pennichuck Water Works, Inc. (Pennichuck) submitted a new NHPUC Tariff 6 WATER in order to update its tariff to reflect, among other things, current Commission regulations including a new section 14 that incorporates the Medical Emergency Rules set out in NH Code of Admin. Rules Puc 1205, Pennichuck's current practices and procedures, and eliminate previously cancelled pages.

On October 25, 2012, Staff filed a recommendation that the proposed changes contained in Pennichuck's Tariff NHPUC No.6 WATER be approved and allowed to take effect with certain minor adjustments noted in its recommendation. Staff further noted that, inasmuch as the proposed changes will not have a financial impact on customers other than as a result of the Medical Emergency Rules, that the Commission could approve the tariff revisions by Secretarial Letter.

Please be advised that the Commission has accepted Staff's recommendation. Accordingly, pursuant to RSA 387:3, the proposed tariffs filed by Pennichuck and modified pursuant to Staff's recommendation have been approved.

Sincerely,

Debra A. Howland Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov donna.l.mcfarland@oca.nh.gov jayson.laflamme@puc.nh.gov jim.lenihan@puc.nh.gov jinjue.allen@mclane.com jratigan@dtclawyers.com jratigan@dtclawyers.com marcia.thunberg@puc.nh.gov mark.naylor@puc.nh.gov mgearreald@town.hampton.nh.us patrick.taylor@mclane.com Rorie.E.P.Hollenberg@oca.nh.gov scott.j.rubin@gmail.com steve.frink@puc.nh.gov steven.camerino@mclane.com susan.chamberlin@oca.nh.gov

Docket #: 12-085-1 Printed: November 05, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.